FINANCIAL CAMPAIGN REPORT

TO: Steve S. Rawlings, Davis County Clerk/Auditor
Full Name of Candidate L. Burke Larsen
Street Address 1776 W. 2475 5.
City Sepa Cuse, Utah 84 075
Phone: Home 801-779-0124 Bysiness
Name of Office School Baseod # 6
District Office (If Applicable)
Political Party (If Applicable)
TOTALS FROM LAST REPORT + TOTALS FROM ERPORT = CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2) \$ \$ 600.00 \$ 600.00
2. Aggregate total of contributions of \$50.00 or less \$ 71 5 \$ 676.26 \$ 1424.47
3. Total campaign expenses (from Form "B" on page 3) \$ 748.15 \$ 676.26 \$ 1424.41
page 3) \$ 148.15 \$ 010.26 \$ 140.4
4. Balance at the end of this reporting period \$ \$ _ \$
I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning
and that there are no bills or obligations outstanding and unpaid except as set forth in this report.
Date 25 Hey 2010 Signed / July Sum

BECEIAED

AUG 2 6 2010

ITEMIZED **CONTRIBUTION** REPORT (FORM "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
1-sulf	before squires 169	Blue Santon Japten Hiller &	4010/A/UO, O
27 July	Telin Garn	2400 Samueruso 600	150000
		Layton Hall SHUAU	
11/1	1		
1 d Jul	George Squires	169 Blue Jage Ln	\$100.00
		Layton, Utal 184040	
22 /11	- Having Barrie	7001	
27 Jul	Kevin barn	2206 Summerwood	US00.0
		Layton, Wtak \$4040	
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(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED **EXPENDITURE** REPORT (FORM "B")

Date of Expenditure /	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
6/10/in	Yes printing	Flyers: Voter list	848.0
6/23/10		11	/6
6/11/16			11/18/
8/10/10			
0/10/10.	- land Minis	Flyers	<u> 371.89</u>
8/1/2/10	Fanly Minson	Roan Sagns	\$500.00
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